

ADMISSION PROCESS

Written Test and Interview
Candidates who have cleared NET/SLET/GATE with valid scores are exempted from the written test and can attend the interview directly.

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January & August**

Duration of the Ph.D. Course

Full-Time: The minimum duration is 3 years and the maximum duration is 5 years for On-campus Research Scholars.

Part-Time: For Off-campus Research Scholars, the minimum duration is 4 years and the maximum duration is 6 years.

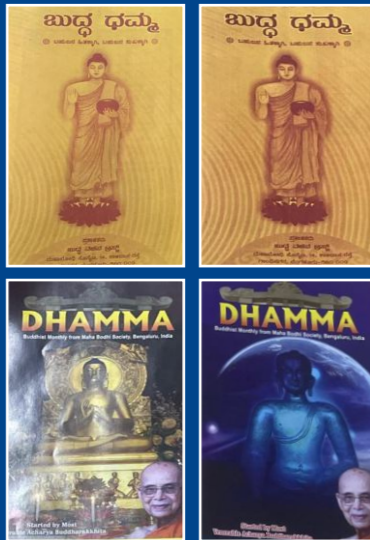
DHAMMA: INTERNATIONAL MONTHLY MAGAZINE in English and Kannada

"An International Buddhist Monthly Magazine started by the Late Most Ven Dr. Acharya Buddhharakkhita- founder of Maha Bodhi Society, Bengaluru under **Buddha Vacana Trust** with the Vision and objective to spread the words of Buddha in its purest form to relieve the suffering and sorrows of mankind and guiding them through path of awakening and freedom". The English Dhamma publishes every month, Kannada Dhamma Bi-monthly.

Subscription may be sent by Cheque, D.D, and M.O in favor of 'Dhamma Acharya Buddhharakkhita'

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Started By Most Venerable Acharya Buddhharakkhita, the Mahabodhi library is one of the oldest and largest collections of Theravada Buddhist texts containing over 10000 Invaluable books and publications. The Tipitaka – The sacred Buddhist canon contains the Buddha **Vachana** preserved in pristine purity form down the centuries from the Buddha's time till now in Pali language. Our Dhamma Library preserved the complete sets of Tipitaka in different **versions** including Roman, Hindi, Sinhalese, Burmese, Thai, Kannada, Telugu, Tibetan and Sanskrit translation. Besides the canonical literature, there are a number of authentic translations in English, kannada Tamil, Telugu, Malayalam, Bengali and almost all other Indian Languages. Other than books, we have worldwide collection of journals, magazines, periodicals and **articles** Films on Life of Buddha, Documentary, Discussion, Interviews and presentations, Audio and video Dhamma talks by Ven. Dr Acharya Buddhharakkhita Bhanteji and like great enlightened meditation **masters**.

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TRIPITAKA TRANSLATION PROJECT Buddha Vachana in All Indian Vernacular

Tipitaka, the sacred scripture of the Buddhist, preserved the original Buddha Vachana in pali language in its pristine pure form. There are about over 100 volumes of Pali-Tipitaka including Atthakatha, Tika and Anya numbering about over 450 volumes.

Mahabodhi Research Centre, under Buddha Vachana Trust has taken up the Tripitaka translation project in all Indian languages to awaken the words of Buddha in the land of its origin. Starting with **kannada** at present about 32 volumes have been completed. Parallely, Telugu Tripitaka translation is in progress; subsequently Buddha vachana to be reached out to the public for the benefit and welfare of all. This is a noble project which needs financial support to resound and revive the words of the Buddha in India.



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[AFFLT: WITH JAIN UNIVERSITY | KARNATAKA SANSKRIT UNIVERSITY]

Centre for Higher Buddhist Studies

Maha Bodhi Society, Bangalore

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ABOUT US

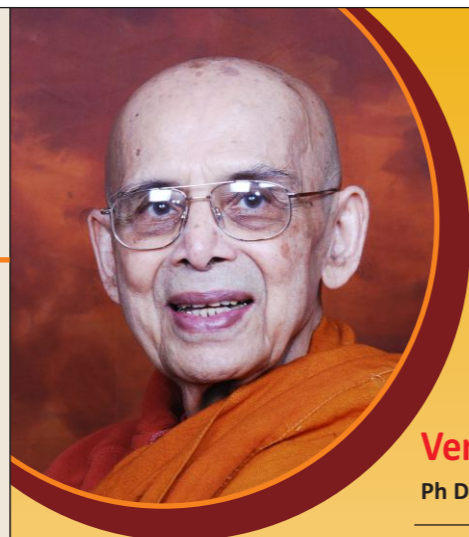
Buddhist Revival in India

Lord Buddha taught the Dhamma out of compassion for the good of the many and for the benefit of many 2600 years ago. Since then it flourished in India for over 1500 years. Like all things in the world, it too declined for various reasons. In the 20th century India saw a revival again. The first glimpses of revival were visible when Anagarika Dharmapala founded the Maha Bodhi Society in 1891 and started restoration of the Buddhist holy places. The year 1956 saw some of the great events in modern Buddhist history.

It was the year when 2500th Sacred Buddha Jayanti was celebrated with many programs all over the world and in India. It was the year when the Nava Nalanda Maha Vihara started offering postgraduate degrees in Buddhist Studies. It was the year when Dr. B.R. Ambedkar took initiation into Buddhism along with 600,000 people which is one of the driving forces for people to become Buddhists. Shri Satyanaraya Goenka took Triple Refuge and started Vipassana meditation and later established several meditation centers throughout India. These events significantly contributed towards the revival of the teachings of the Buddha.

Maha Bodhi Society, Bengaluru

There was another significant event during 1956, when the Venerable Acharya Buddharakkhita Mahathera, a Buddhist monk of deep insight and commitment, founded Maha Bodhi Society in 1956. Maha Bodhi Society, is a premier Buddhist organization with twenty branches spread all over the country, from Karnataka to Arunachal Pradesh. Maha Bodhi Society is engaged in academic, educational, humanitarian, spiritual, cultural and social welfare activities serving one and all enriching the culture of India.



Venerable Dr. Acharya Buddharakkhita

Ph D , D Litt. Abhidhaja Aggamaha Saddhammajotika



The Late Venerable Acharya Buddharakkhita, who started the Maha Bodhi Society and its sister organizations and who has rendered yeomen service to humanity for 66 years was the founder of this Centre. He was one of the most erudite Buddhist scholars prolific writer world renown meditation master and great revivalist of Buddha Dhamma in India. It was his cherished dream and vision to provide a systematic Buddhist education as widely as possible. Mahabodhi Research Centre is the result of his efforts and research in this field which is the first of its kind in the whole of India. He was a member of the Editorial Board of the Sixth Buddhist synod (Chattha Sangayana) in Yangon, which brought out a complete edition of the Pali Tipitaka. He was teaching Pali and Tipitaka at Nalanda University. He has conducted many Dhamma and Pali courses, meditation courses and written numerous books and translations of Buddhist texts.



Mahabodhi Research Centre - A Centre for Higher Buddhist Studies

Mahabodhi Research Centre is the result of far sighted vision, dedicated effort and research by the founder, Most Venerable Dr. Acharya Buddharakkhita, Abhidhaja Aggamaha Saddhammajotika, D.Litt. (Doctor of Literature), to provide systematic Buddhist Education to modern people as widely as possible, which is the first of its kind in the whole of India. This is one of the unique centre in the sense that it will not only be an intellectual center of learning but also a character-building institution by living a spiritually enriched life which mere intellectual knowledge cannot accomplish. MRC is affiliated to Karnataka Samskrit University, and Jain (Deemed-to-be) University. of which is running Diploma, Certificate and Ph. D courses in Buddhism.

Buddhist Studies Program: Towards Ariya Pariyesana

Diploma and Certificate course in Buddhist Studies:

Learn - Practice - Realise

MRC (Affiliated to Karnataka Samskrit University, Govt. of Karnataka, Bengaluru) is running different courses in Buddhism. We are offering 1 year Diploma, 6 months certificate, 3 months Vassa program, Pali courses and other short term courses. The main subjects studied are Bhāvanā – Samatha and Vipassanā, Vinaya Pitaka – Buddhist Ethics, Sutta Pitaka – Buddhist philosophy, Abhidhamma Pitaka – Study of Ultimate realities, Pāli language and Buddhist History. This Buddhist study and practice will help a person to live a meaningful life and progress towards freedom from suffering, and enlightenment.

Admission Dates (Yearly) :

1 year Diploma Course: June –July

6 months Certificate Course:

1st Course – June/July

2nd Course - Jan - February

COURSE DETAILS:

Regular Courses (Online/Offline Mode)	Duration	Eligibility Criteria	Fees
Diploma in Theravada Buddhist Studies (DTBS)	12 Months	PUC/+12th standard pass Minimum age for Candidate 18 years	Rs. 6,000/-
Certificate Courses in Theravada Buddhist Studies (CTBS)	6 Months	SSLC/10th standard pass Minimum age for Candidate 16 years	Rs. 4,000/-

Ph. D in Buddhist Studies (Doctorate in Philosophy) In Collaboration with JAIN (Deemed-to-be) UNIVERSITY

Join Doctoral Research Program!

Buddhism is what was realized and taught by the greatest sage that India has ever produced Siddhartha Gotama, the Buddha. The Supreme Buddha's teachings are clear explanation of ultimate truths and how to realize them and experience peace, happiness in the life. Buddha is not the name of a person but a title meaning Awakened-One. This state of Sammasambodhi, supreme enlightenment is achieved through the hard work and determination of fulfilling ten exalted spiritual qualities called Parami.

Some take Buddhism to be a religion; but it is far beyond just being a religion since it leads one to freedom from suffering. Others regard it as a philosophy, yet again it is much higher than philosophy because it practically transforms one's consciousness and makes a person noble one, Ariya. Some people call it pure psychology just because the Supreme Lord analyses every aspect of the mind. Yes, it is super psychology, no doubt. But it is not limited to the mind alone. The spectrum of Buddhism covers, mind, matter, their interconnectedness and the beyond called Nibbāna.

Buddhism is also not a kind of the mysterious mysticism as some understand it because even mystic states are understood in Buddhist psychology to be just different altered mental states. Though psychotherapy can adopt immense practical methods from the compassionate teachings of the Buddha to treat and manage the sick minds, it is not just psychotherapy as some people consider it. Buddhism goes beyond and it cures all ills of life, including the dukkha of repeated birth, old age, sickness and death, suffering due to ignorance and cravings. Buddhism also covers the ultimate ethics, mental empowerment, cultivation of wisdom to the highest. Buddhism also takes one to the pinnacle of human civilization and thereby true social peace and harmony. So put it in a nutshell, Buddhism is that glorious golden path which brings us happiness and freedom from suffering here and now and also it leads to ultimate enlightenment, Nibbāna.

“Atta Dipa bhava” Buddhism is a gradual path of spiritual evolution where man transcends human weaknesses and attains perfection of mind, and finally solves the problem of existence, attains Nibbana.

The solution to our problems in life is the eradication of unrealistic desires which clash with reality and frustrate us and cause us unhappiness. We have to awaken from our world of dreams and come down to reality, to face and accept the reality as it is. If Buddhism is understood and practiced by mankind, this earth would become a place of harmony and happiness, happiness not through plenty and power, but happiness through absence of wants and wisdom. The research in Buddhist studies is an honest and sincere attempt to eradicate the human mental, psychosomatic, existential and societal problems.